### **APPLICATION FORM**

Western Care Limited

46A, Princess Street, Yeovil, Somerset, BA20 1EQ

Tel: 01935 321588, Mob: 07786124083 Email: care@westerncareagency.co.uk Website: www.westerncareagency.co.uk



| Position Applied For                       |              |        |        |      |   |         |           |       |  |
|--|--------------|--------|--------|------|---|---------|-----------|-------|--|
| PERSONAL DETAILS                           |              |        |        |      |   |         |           |       |  |
| Title:                                     |              | Mr     |        | Miss |   | Mrs     | Ms        | Other |  |
|  | Surname:     |        |        |      |   |         |           |       |  |
| Please fix your F                          | irst Name:   |        |        |      |   |         |           |       |  |
| passport size photo<br>here.               | D.O.B:       | DD / M | M / YY | ΥΥ   |   | Marital | Status:   |       |  |
|  | lationality: |        |        |      |   | NI N    | lumber:   |       |  |
|  | Address:     |        |        |      |   |         |           |       |  |
|  |              |        |        |      |   |         |           |       |  |
|  |              |        |        |      |   | Pos     | st Code:  |       |  |
|  | Tel:         |        |        |      |   | Мо      | bile No:  |       |  |
| Email:                                     |              |        |        |      |   |         |           |       |  |
| PASSPORT DETAILS                           |              |        |        |      |   |         |           |       |  |
| Passpor                                    | t Number:    |        |        |      |   | Place o | of Issue: |       |  |
| ı  | ssue Date:   |        |        |      |   | Expi    | ry Date:  |       |  |
| Visa Ex                                    | xpiry Date:  |        |        |      |   | Visa    | Status:   |       |  |
| If Student, please provide course details: |              |        |        |      |   |         |           |       |  |
| NEXT OF KIN                                |              |        |        |      |   |         |           |       |  |
| Name:                                      |              |        |        |      |   |         |           |       |  |
| Relationship:                              |              |        |        |      |   |         |           |       |  |
| Address:                                   |              |        |        |      |   |         |           |       |  |
|  |              |        |        |      |   |         |           |       |  |
| Tel:                                       |              |        |        |      |   | Mob     | oile No:  |       |  |
| Email:                                     |              |        |        |      | _ |         |           |       |  |

# **EDUCATIONAL QUALIFICATIONS**

| Place of Study | Qualifications | Date Qualified |  |  |
|----------------|----------------|----------------|--|--|
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|                |                |                |  |  |

<sup>\*</sup> Use and additional sheet if necessary

#### **TRAININGS**

| Course Name  | Date Attended | Expiry Date | Details (e.g. Provider) |
|--|---------------|-------------|-------------------------|
| * Moving & Handling Theory                                   |               |             |                         |
| * Manual Handling Practical                                  |               |             |                         |
| * Safeguarding Vulnerable Adults                             |               |             |                         |
| * Fire Safety  |               |             |                         |
| * Health & Safety  |               |             |                         |
| * COSHH and RIDDOR   |               |             |                         |
| * Infection Control  |               |             |                         |
| Person Centred Care  |               |             |                         |
| * Food & Hygiene   |               |             |                         |
| * Dementia Care  |               |             |                         |
| Medication Management / Administration (for RNs*)            |               |             |                         |
| Life Support   |               |             |                         |
| First AID  |               |             |                         |
| Use and additional sheet if necessary  * Mandatory Trainings |               |             |                         |

## **WORK EXPERIENCE**

| Date<br>From | Date<br>To | Employer's Name & Address | Job Title | Duties |
|--------------|------------|---------------------------|-----------|--------|
|              |            |                           |           |        |
|              |            |                           |           |        |
|              |            |                           |           |        |
|              |            |                           |           |        |
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|              |            |                           |           |        |
|              |            |                           |           |        |
|              |            |                           |           |        |
|              |            |                           |           |        |

<sup>\*</sup> Use and additional sheet if necessary

# **PROFESSIONAL REGISTRATION DETAILS**

|  |                                     | This is mandatory for Nurses |
|--|-------------------------------------|------------------------------|
| Registration Body (e.g. NMC)                       | Registration No (e.g. NMC reg. No.) | Expiry Date                  |
|  |                                     |                              |
|  |                                     |                              |
|  |                                     |                              |
| Are you a member of any union (e.g. RCI            | N, Unison etc.) Yes No              |                              |
| If yes, please give details                        |                                     |                              |
|  |                                     |                              |
|  |                                     |                              |
| EMPLOYMENT REFERE                                  | ENCES                               |                              |
| Reference 1 * Please provi                         | de a minimum of 2 references        |                              |
| Employer:  | ue a milimum oj 2 rejerences        |                              |
|  |                                     |                              |
| Name:  | Position:                           |                              |
| Address:   |                                     |                              |
|  |                                     |                              |
| Tel No:  |                                     | Post Code:                   |
| Email ID:  | Fax                                 |                              |
| Email ID:  |                                     |                              |
| Can we contact this referee prior to the interview | ew? Yes NO                          |                              |
| Reference 2  |                                     |                              |
| Employer:  |                                     |                              |
| Name:  | Position:                           |                              |
| Address:   |                                     |                              |
|  |                                     |                              |
|  |                                     | Post Code:                   |
| Tel No:  | Fax                                 |                              |
| Email ID:  |                                     |                              |
| Can we contact this referee prior to the interview | ew? Yes NO                          |                              |
|  |                                     |                              |
| Reference 3  |                                     |                              |
| Employer:  |                                     |                              |
| Name:  | Position:                           |                              |
| Address:   |                                     |                              |
|  |                                     |                              |
|  |                                     | Post Code:                   |
| Tel No:  | Fax                                 |                              |
| Email ID:  |                                     |                              |
| Can we contact this referee prior to the interview | ew? Yes NO                          |                              |

# **Equal Opportunity Monitoring Form**

The information on this form will be used in fatal confidence and accordance with current data protection legislation. It will help to ensure that the company properly monitors and confirms with its policies relating to equality of opportunity. Information will be used for monitoring only. Our commitment aims to allow our staff to develop their skills and realize their maximum potential as individuals without any wish on the part of the company to limit their opportunity.

| PLEASE TICK THE RELEVANT BOX   |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| White Mixed Asian Black Chinese Other  |  |  |  |  |  |  |
| Gender Male Female   |  |  |  |  |  |  |
| Please indicate your age range by ticking one of the boxes below:  |  |  |  |  |  |  |
| 16-21 22-25 26-30 31-35 36-40 41-50 51-55 Above 55   |  |  |  |  |  |  |
| Do you consider yourself to have a disability of some kind? Yes No   |  |  |  |  |  |  |
| Protection of Children and Vulnerable Adults Declaration   |  |  |  |  |  |  |
| Has any Social Service Department or Police Service ever conducted an enquiry or investigation into any allegations or that you may pose an actual or potential risk to children or vulnerable adults?   |  |  |  |  |  |  |
| Have you ever been convicted of any offence relating to children or vulnerable adults?  Yes No   |  |  |  |  |  |  |
| Have you ever been the subject of any disciplinary procedure or been asked to leave employment or voluntary activity due to inappropriate behaviour towards a child or vulnerable adult?   |  |  |  |  |  |  |
| If you have answered 'YES' to any of these questions above, please give details.   |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Rehabilitation of Offenders  |  |  |  |  |  |  |
| Because of the nature of the work for which you are applying, this post is exempt from the provisions of Section 4(2) of the Rehabilitation of Offenders Act 1974, by virtue of the Rehabilitation of Offenders Act 1974 (Exemption) Order 1975. Applicants are therefore not entitled to withhold information about convictions, which for other purposes are spent under the provisions of the act and in the event of employment any failure to disclose such convictions could result in dismissal or disciplinary action by the employer. All Successful candidates will be required to obtain an enhanced disclosure report from the Disclosure and Barring Service. Have you ever been convicted of a criminal offence, or been subject to any confidential discharge, bind overs or caution. |  |  |  |  |  |  |
| If you have answered 'YES' above, please give details.   |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| * Any information contained in the above forms will be treated in confidence. Failure to disclose any relevant information or providing false or inaccurate information may be regarded as a breach of any subsequent contract of employment, resulting in disciplinary action and/or dismissal.   |  |  |  |  |  |  |
| Health Check Questionnaire   |  |  |  |  |  |  |
| (Optional/to be filled upon selection)   |  |  |  |  |  |  |
| GP Name & Contact Details:   |  |  |  |  |  |  |

| Please answer all the following questions by giving relevant a  | details                               | If Yes, Please give Details           |
|---|---------------------------------------|---------------------------------------|
| <ul><li>1) Have you ever suffered from any of the following:</li><li>a) Depression, anxiety state, nervous illness or breakdown</li></ul> | 🗀 🔒 🗀                                 | ij resji redse gire zera              |
|   | Yes No                                |                                       |
| b) Epilepsy or disease of the nervous system  | Yes No No                             |                                       |
| c) Ailment of lungs or chest  | Yes No No                             |                                       |
| d) Spinal problem (backache)  | Yes No No                             |                                       |
| e) Arthritis, Rheumatism or Gout etc  | Yes No                                |                                       |
| f) Any heart or circulatory, including blood problems   | Yes No No                             |                                       |
| g) Illness of the kidneys, bladder, liver or glans  | Yes No No                             |                                       |
| h) Diabetes   | Yes No                                |                                       |
| i) Skin disorder  | Yes No                                |                                       |
| 2) Are you presently taking medication or undergoing treatm   | nent? Yes No                          |                                       |
| If Yes, Please give details:  |                                       |                                       |
|   |                                       |                                       |
| 3) What is your average consumption, if any Alcoho  | ol                                    | Tobacco                               |
| 4) Are you a registered disabled person? Yes  | No                                    |                                       |
| 5) Details of any industrial disablement benefit received:  |                                       |                                       |
| 6) How many working days have you been absent from working  | g during the last 12 months           | · · · · · · · · · · · · · · · · · · · |
| 7) Are you now pregnant?  | o o o o o o o o o o o o o o o o o o o |                                       |
| - 1, the year new programm  |                                       |                                       |
| 8) Additional details: (if necessary):  |                                       |                                       |
|   |                                       |                                       |
| How Did you hear about us?  |                                       |                                       |
| HOW DIG YOU HEAF ADOUT US:  |                                       |                                       |
| Declaration   |                                       |                                       |
| I confirm that the information given within this form is true   | a and accurate. I hereby giv          | a consent for this information        |
| I confirm that the information given within this form is true<br>being used for personnel administration and business purp                | . •                                   | 'e consent for this information       |
|   | ature (should be inside the b         | pox) Date                             |
| Name  | ature (snouiu be ilisiue tile L       | )0X) Date                             |
|   |                                       |                                       |
| Office Us   | se Only                               |                                       |
|   |                                       |                                       |
| Address & Postcode: Telephone & Email:  | Qualification Det:                    | If Student, Course Det:               |
| DBS: Passport & Visa Det:   | NI Number:                            | NMC Registration Det:                 |
| References: Mandatory Trainings:  | Next Of Kin:                          | Signature:                            |
| Any Other Details:  |                                       |                                       |
| Checked By  | Signature                             | Date:                                 |